# The 7 Chakras as the Planes of the Enochian Universe

2/18/2007

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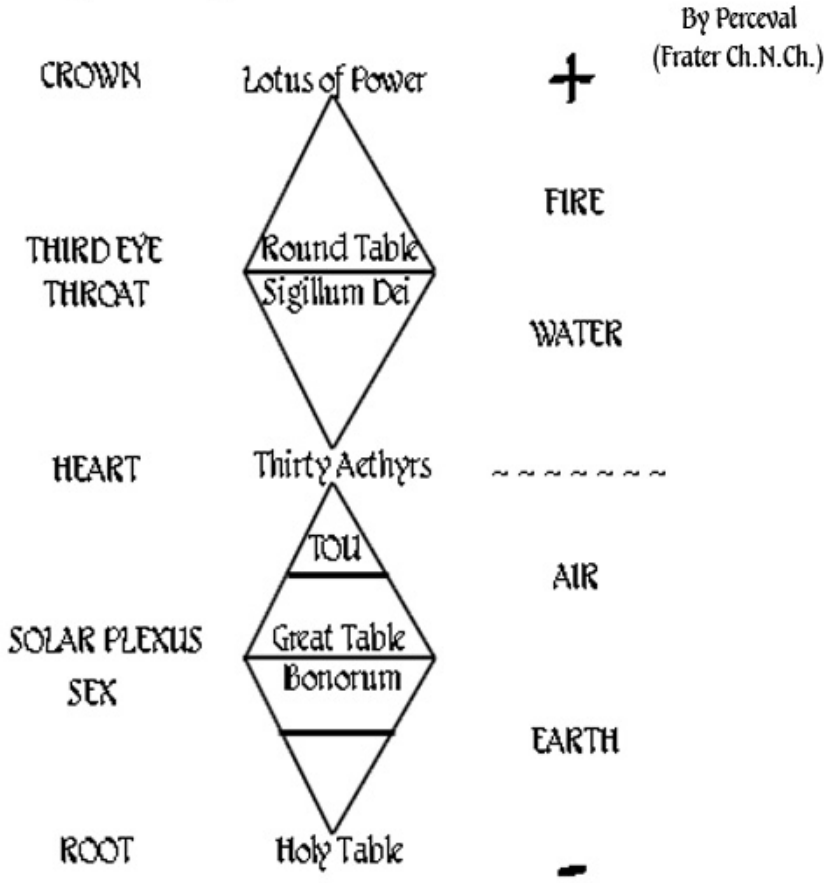
## Diagram of the Enochian Universe



## Introduction:

The Enochian universe can be understood as 7 planes of Existence each supporting and intertwined with the next to form a coherent flow of energy from Crown to Root both within and without. Starting from the Crown these 7 are:

I. The Lotus of Power
II. The Round Table of God
III. The Sigillum Dei Aemeth
IV. The Aethyrs
V. The Great Table
    a. Table of Union
    b. Fire Table
    c. Water Table
    d. Air Table
    e. Earth Table
VI. The Bonorum (Heptarchy)
VII. The Holy Table

Something along these lines has been attempted before as Enochian Yoga by the Schueler's, however there are some major differences between their ideas and my own. They basically take pieces of the system and form anagrams which they place onto Tablets that the magician is supposed to visualize as being contained within their Chakra. Not to mention, they place the Tablet of God, which can be assumed to be divine by its very name, as the Root Chakra. Ill briefly go over each portion of the system, and how they interconnect.

## The Lotus of Power:

Many people may be caught by surprise to see that I place Ben Rowe's Lotus of Power on the top of the Enochian system. Many of you may not even know what this is, so ill briefly describe it.

The Lotus of Power is essentially an inter-dimensional gateway use to contact worlds both alien and familiar. Ben Rowe's Lotus Temple has the Temple surrounded by Petals, upon which are written glyphs. Each of these Petals represents a universe, and as you go further and further away from the Temple, and deeper into the rows of Petals, you go further into universes and worlds unrecognizable to Earth. There is a certain danger in this practice, even in using the innermost Petals.

The Reasons for the Lotus being the Crown should be obvious to anyone familiar with the Chakras. The Lotus is quite literally the source of our universe. The particular Lotus in the Temple is that Lotus particular to our World/Universe. In other universes, ours is a petal amongst one of the rings. The Lotus is therefore the One Emanation into our universe that makes it what it is. It is also the Positive charge of the Enochian universe, with the Holy Table acting as the Negative, Grounding charge.

It is also at the top because as cool as access to other dimensions can be, it can be a horrible distraction to one on the path if not approached at the right time. However, if approached at the right time and in the right manner, it can provide valuable information and prove to be an enlightening experience.

Even as other worlds have glyphs and names of their own, so to does our own Earth, we have been given it in the calls, CAOSOGA. The Lotus is the ultimate tool to become aware of and accept your own multi-existence in the cosmos, however as more gates are opened to alternate Ego's the spiritual danger is increased.

## The Round Table of God:

**The Table is described as Round,** however most often it's thought of as a Circle, not a Sphere. However the forces are easiest to understand when thought of as a Sphere. The outermost portions of the Table contain the name of four angelic Hierarchies, the fifth is found in the center as RAVF. This is the uppermost portion of the Table. The next layers are ZIR, ZNA, GRV and OSF, while the centermost portion of the sphere, the "Equator" as it were, and divide those four portions of the four continents from the next four, which are MOZ, BAB, SOR and SER. Finally come the four names of IAD, which are connected to longer names that represent the Elemental Rulers on the Higher Planes. This sphere rests upon the names of the four Angelic Hierarchies which filter downwards through the outermost rung of the Sigillum and into its centermost region.

The influence from the Lotus of Power is directed upon RAVF, where it is divided into four separate energy flows that move down the sides of the Sphere and connect to the four Angelic Hierarchies normally seen on the sides of the Tablet, but in this case on the bottom. This creates a Deosil flow on the tablet when seen as flat and sets the stage for the flows in the rest of the system.

Thus these four influences pass through the entirety of each continent through the names RZIMOZADI, AZNBABADI, VGRSORADI and FOSSERADI. This creates four flashes of lightening when drawn upon the flat table, and shows the descent of the Lotuses influence through the Tablet. To go into it further would be beyond the scope of the present essay, which is to demonstrate the flows of the Enochian universe downwards.

The four continents create a tension and relation not found elsewhere in the Enochian system. This tension is the result of dividing the Power of the Lotus into Four Parts; as well it provides the energy necessary to make the descent through the rest of the system.

## The Sigillum Dei Aemeth:

The energy continues its clockwise course, beginning with the uppermost portion of the outermost ring of the Sigillum Dei, and moving inwards towards the center. This can clearly be seen as this is how Dee and Kelly receive this part of the Enochian System, starting with the outside as a cipher, then formed into tables from which the names of the Sons and Daughters of Light are derived.

The outermost rung divides the Four Elemental influences from the Tablet of Nalvage into the Seven Planetary Forces. These are then represented by the Sons and Daughters. Once we move into the center of the Sigillum these planetary energies are moderated by ZABATHI and ZMSNC (found in the Pentagram in the center of the Sigillum) and transferred into the Aethyrs and below via LAVANAEL.

LAVANAEL presides over the transference of the planetary energies from the higher realms into the lower even as the Moon acts as intermediary between Earth and the other planets of our Solar System. Ascending and Descending the system, we find the Sigillum acts as a Seal, both against large influxes of positive energy coming from above, and influxes of negative energy coming from below. This also acts as a barrier for the uninitiated and unprepared that are not yet ready for the Higher Mysteries.

The whole Enochian system can be seen as the Golden Spiral. This is why the energies in the beginning of the system on the Round Table of God are so densely packed and tense, while the further down you go the more diverse and large the system becomes. Following this, the 30 Aethyrs, divided into 91 parts, and the Great Table, divided into 644, then the 49 Spirits of the Bonorum, with their 294 Ministers, and finally grounding in the energies of the Holy Table. Now we approach a place where that spiral is more clearly seen by those who have experienced it, and impossible to explain to those who have not.

## The Thirty Aethyrs:

**The Thirty Aethyrs are a system** of Ascension through a systematic layering of Reality. The Aethyrs themselves are objective, while the experiences therein tend to be highly subjective- yet follow the thread of that particular layer of Reality.

When working with the system, one begins with the 30th, TEX, and ascends to the first, LIL. The influences from the Sigillum are channeled directly into the Aethyrs. One can imagine that the Lotus is a focused beam of energy breaking into the four continents of the Round Table of God, again breaking into the 7 planetary forces which are divided into the 49 realms of the Sigillum. This energy is again focused into a single beam as it goes through the center of the Sigillum and into LIL, the 1st Aethyr.

The energy from the Sigillum is singular all the way through system. The 30 Aethyrs are divided into 91 parts. As this energy descends it takes on the attributes and symbolism of the aspect of that particular part of the Aethyrs. This is why the Sigillum is often seen as very Archetypal and ascribed to the Fixed Stars, as it acts as a singular spiritual force transformed 91 times as it makes its way towards the Great Table.

This is the 2nd most worked with system in Enochian, the first being the Great Table itself. Many begin this working yet never complete it, for in Truth one should have achieved Conversation and Communion with the Holy Guardian Angel before undertaking this working, which is why already being a practicing Hermetic is so important when undertaking Enochian Magick. Those who are not, never get very far, as they haven't even considered the goals of K&C and crossing the Abyss.

When this energy reaches the 30th Aethyr, it is again divided into four portions; first in TEX itself as the four parts of the 30th and then into the Tablet of Union to be distributed onto the Great Table.

## The Great Table:

The Great Table is the most worked with part of the Enochian system. Many people consider it the main part. Here we find the application of the 18 Keys, the 19th being used to call upon the Aethyrs. We also find a complete system of Elemental Magick.

When the singular influence of the Sigillum exits through the 30th Aethyr, it is received by the Tablet of Union, which is often depicted as being flat and in between the four elemental tables, yet more accurately it is above them, and forms the apex of a pyramid. The energy is channeled through the Tablet of Union and into the Elemental Tables. Upwards, these energies are united as the 91 Governors; downwards they are divided as all the variety of elemental spirits found upon the four tables. The Four Watchful Elemental King's which should be called otherwise for clarity's sake; preside over this division of the elements.

The flows of energy continue in a generally deosil fashion dominated by the names of the (not the Watchful) Kings taken from the center of the Tables. As well, the banner names are taken from left to right, as are the horizontal names on the Black Cross. We find that when comparing the Great Table to the Table of God, it fits in with the dictum of "As above, so below". As the Quadrants for Air and Earth have been reversed horizontally, and the Quadrants for Fire and Water vertically.

Finally we find a blend of planetary and elemental forces upon the Great Table. As the names of the Seniors are attributed to the planets on each Table, with the King standing in as the Sun. As well, we find the first real division into sub elements. The issue of the Watchful Kings[1] should here be resolved. Thus in all my workings I will refer to them as the Elemental Watchmen, and the Kings found on the Elemental Tables as the Elemental Kings.

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[1] These names are derived from the Sigillum Dei Aemeth during its reception by Dee and Kelly and called the Watchful Kings.

## The Tabula Bonorum:

**The Tabula Bonorum (Table of Good Angels)** consists of 49 planetary spirits associated with a group of powers called the Heptarchy. There has been much debate in the Enochian community, even since the days of Enoch-L, about their authenticity in the Enochian system. Of this, I propose three arguments. A) They are given after the Sigillum, and the Sigillum is well accepted as part of the system so why not the Heptarchy? B) Archangel Michael himself says that they are benevolent spirits in the *Five Books of Mysteries*[2] and C) The Lamens and Tables given to Dee and Kelly relevant to the Heptarchy are written in Angelic Script, there would be no other reason to do this except that they are in fact part of the system.

The Heptarchy is a reflection of the Sigillum in the lower world, even as the Great Table is the reflection of the Round Table. Here, to, we find that the reflection in the below has more diversity than that in the above. As we move up any system, ideas and symbolism becomes more synthesized, thus the power of Archetypes.

In the Original MS. we find that the 7 Sons of Sons of Light rule over the 7 Heptarchial Kings. However the flow of energy goes from the Sons of Sons of Light, of which there are 7, into the 24 Seniors and 4 Kings of the Great Table, and then focused again into the 7 powers of the King's of the Heptarchy. Thus depending on the king of working you were doing would depend on which Senior/King you called upon to evoke the Heptarchy. However we must also consider for a moment Carmara, who is King of Kings[3] whom we can call for the same function. These 49 spirits each have 42 ministers, and as is common for planetary systems, each rule over portions of hours of the day. This really stands in as the main planetary system of the system, with the Sigillum acting as a more archetypal root for these powers.

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[2] The Five Books of Mystery pg. 166, Joseph H. Peterson
[3] The Five Books of Mystery pg. 184, Joseph H. Peterson

## The Holy Table:

While the Holy Table may appear enigmatic, it is actually quite plain. The 7 Kings and Princes of the Bonorum are channeled into the outermost rung of the Table (following the pattern of the above) as a sort of cipher of their names. These are focused into the centermost portion of the Table, which is taken from another table that consists of the names of the Kings and Princes of the Heptarchy.

Around this centermost portion of the Holy Table we find the 7 Seals of Creation. The Holy Table in general and these 7 seals specifically, serve the function of holding back unwanted and evil influences in the magician's temple and life. This is why it was such an important part of the original reception of Enochian, and why it continues to be such to magicians of our time.

This also is the primary grounding force for all the energies of the Enochian universe, the Negative Pole opposing the Positive of the Lotus, Matter opposing Spirit. Thus no working or temple is complete without a representation of the Holy Table, as truly it is the root. The Magician begins his or her ascent through the system standing on this table, evoking the elements and taking their oaths in the presence of Carmara and the 7 Heptarchial Kings.

The Special Lamen given to Dee and Kelly is basically again the names of the Princes and Kings applied to a square. As one works their way up the system, the symbols of their temple change, however a representation of the Holy Table should always be present for its grounding qualities. And without it, the magician opens themselves up spiritual danger.

Many of these seals and sigils are representations from older works from what are now considered grimoiric texts[4]. However, with the power Enochian gives to them, they are without question the most powerful of the bunch.

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[4] The Five Books of Mystery, Appendix 1 through 4, Joseph H. Peterson

Summary of how to apply this to the Chakras:

**The Lotus is the Crown** because it is through the Crown that we reach the infinite variety of the Cosmos. We are our individual Godhead, but through the Crown we can become aware of the multiplicity and unity of all Godhead, as well as creations co-equal and co-existent with our own. It is the source of spiritual energy in our souls and in the Enochian cosmos.

The Round Table of God is the Third Eye because it represents the first division into 5, as the 5 senses which combine with memory to form consciousness as we know it. The Third Eye has long been associated with the unity of consciousness and the senses, as well as the elusive 6th sense, which actually is composed of all the senses on the spiritual planes. In truth there is only 1 sense (consciousness), while there are 5 ways to interpret it.

The Sigillum Dei Aemeth is chosen as the Throat not only because of its Archetypal qualities, but because of its quality of communication between the Higher and Lower realms. As well as that it acts as a barrier says a lot about its place, as communication is the primary barrier between all conscious entities, and the importance of the spoken Word in both creation myths and Magick is well known.

The Thirty Aethyrs are the Heart Chakra because of their subjectivity. The Heart Chakra is mostly about relationships, which means it's about how your ego relates to the universe at large, thus the highly subjective experience of the Thirty Aethyrs. It is also about the diffusion and variety of consciousness/reality and thus individuality, which is caused by ego relation to the rest of the universe.

The Great Table is attributed to the Solar Plexus as it composes the bulk of what in Qabalah is considered the Yetziratic Realm, which deals heavily in thought

forms and which is largely about self-definition, which is a trait of the Solar Plexus Chakra.

The Bonorum is chosen as the Sex Chakra because of its quality of granting Earthly prosperity. The Sex Chakra is largely about self-gratification and so also, when ascending, overcoming those egotistical qualities of gratification.

The Holy Table is chosen as the Root Chakra for its quality of both grounding and protection against unwanted forces.

This concludes the descriptions of the 7 Realms of Enochian as they relate to each other and the Chakras. Each layer of the system is immense, and will be covered in future documents. It is beyond the scope of this document to include a complete description of each portion and how to work with it, as all that will be covered in my future writings and workings.